



2 Sayers Court
Bluntisham
PE28 3NP
Tel. 01487 740230
Mob: 07725 308115
Email: bluntishamclerk@gmail.com

Meeting of the Parish Council

To all members of the Bluntisham Parish Council

You are hereby summoned to attend the meeting of the Bluntisham Parish Council on Monday 13th April 2015 at 8.00pm in the Village Hall, Mill Lane, Bluntisham for the purpose of transacting the following business.

Members of the public are invited to address the Council at the Open Forum from 8.00pm – 8.15pm.

AGENDA

- 2031** Dispensation Forms received and decisions given
- 2032** Declarations of interest for items on the agenda
- 2033** Apologies for absence
- 2034** County Council and District Council reports
- 2035** Road Safety Measures – St Helen’s School reduce speed limit to 20mph
- 2036** Planning:
 - Affordable housing – update Mill Lane
 - **15/00357/TREE** - Tree Application. Dolphin House, High Street, Bluntisham
 - **15/00258/FUL** – single story side & rear extension. First floor extension & enlargement to existing ground floor accommodation to east elevation. 13 Mill Lane, Bluntisham. Amended plans received 2.4.15.
- 2037** Minutes of the Parish Council meeting dated 2nd March 2015 to be approved and signed
- 2038** Matters arising from previous minutes
- 2039** FY2014/15 Accounts – to end February 2015
- 2040** Accounts for payment and March income summary – for approval and signature
- 2041** Committee updates:
 - a) Allotments Committee – application for funding
 - b) Hall Management Committee
 - c) Finance Committee
- 2042** Parish Council 5-year Plan & Annual Action Plan
- 2043** Neighbourhood Development Plan – update from Gary James
- 2044** Crime, Road Safety and Highway Warden Update (to include HCV, ENVAR and Hanson reports as appropriate)
- 2045** Time Banking – update from Gary James
- 2046** WW2 Celebrations – update from Clerk
- 2047** Insurance Claim – update from Clerk
- 2048** Pitch Maintenance – 2015/16
- 2049** Chairman Training – update from Joan Gutteridge
- 2050** Sunrise Meadows – update from Kathy Searle & Margaret Lumb
- 2051** Little London – parking and wheelie bins
- 2052** Changes to the smaller authorities’ local audit and accountability framework
- 2053** Enforcement
 - 7 Wood End (15/00082/ENPLAN) – wooden construction
 - 17 High Street (15/00080/ENENC) – fence
- 2054** Village Maintenance
 - Dog walk fencing – quotes

- Dog walk Signs – Quotes
 - CCC Trees along Dog Walk
- 2055** Correspondence Received
- Email from Sue Morgan with concerns with 15/16 budget
- 2056** Various magazines and mail shots for general interest
- 2057** Items for consideration (for information only)

Original signed
Tracey Davidson
Parish Clerk